

# **EASTERN NEW ENGLAND COLLEGE OF COMMISSIONER SCIENCE 2024**

## **DATE:**

**Saturday, April 6, 2024**

**9:00 AM—5:30 PM**

**Check-in / Onsite Registration / Continental Breakfast  
starting at 8:00AM**

## **LOCATION:**

**Marshall Simonds Middle School**

**114 Winn St, Burlington, MA, 01803**

## **Educational Offerings:**

- **Commissioner Basic Training**
- **Bachelors of Commissioner Science**
- **Masters of Commissioner Science**
- **Roundtable Commissioner**
- **Doctorate of Commissioner Science**
- **Commissioner Continuing Education**
- **Keynote Address—Larry Chase,  
National Commissioner Service Team Chair**

## **To register:**

**<https://form.jotform.com/233233732943152>**

## **Information or to Volunteer email:**

**[ENCommColl24@gmail.com](mailto:ENCommColl24@gmail.com)**



## **HOST COUNCILS:**

- Cape and Islands Council**
- Daniel Webster Council**
- Narragansett Council**
- Heart of New England  
Council**
- Katahdin Area Council**
- Mayflower Council**
- Pine Tree Council**
- Spirit of Adventure Council**

## **Registration Site:**

